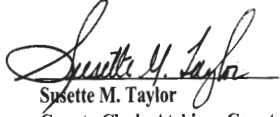


SAMPLE BALLOT ~ NOTICE OF ELECTION
GENERAL MUNICIPAL ELECTION ~ APRIL 2, 2019 ~ ATCHISON COUNTY, MISSOURI

Notice is hereby given that the General Municipal Election will be held in the County of Atchison on Tuesday, April 2, 2019, as certified to this office by the participating entities of Atchison County. The ballot for the Election shall be in substantially the following form.

COUNTY OF ATCHISON	ATCHISON COUNTY SPECIAL ROAD DISTRICT	CITY OF WESTBORO
<p align="center">PROPOSITION</p> <p>Shall the County of Atchison County continue a county-wide sales tax at the rate of one-fourth of 1% (1/4) cent, for a period of 5 years from the date of which such tax is first imposed, for funding the operation of the county-wide economic development office?</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p align="center">PROPOSITION</p> <p>Shall the Atchison County Special Road District of Atchison County levy for an additional tax rate of thirty-five cents (\$0.3500) on the hundred dollars valuation, for a period of four (4) years? This is a continuation of the present tax levy.</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p align="center">FOR MAYOR TWO YEAR TERM</p> <p align="center">Vote For One</p> <p><input type="checkbox"/> JERRY KIRKPATRICK <input type="checkbox"/> CARRIE CASON <input type="checkbox"/> _____ WRITE IN</p>
<p align="center">FAIRFAX R-3 SCHOOL DISTRICT</p> <p align="center">FOR SCHOOL BOARD MEMBER THREE YEAR TERM</p> <p align="center">Vote For Two</p> <p><input type="checkbox"/> JOSHUA LEE OSWALD <input type="checkbox"/> PATRICK ALLYN MILLER <input type="checkbox"/> MICHAEL JAY LEWIS <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN</p>	<p align="center">CITY OF ROCK PORT</p> <p align="center">FOR MAYOR TWO YEAR TERM</p> <p align="center">Vote For One</p> <p><input type="checkbox"/> CHRIS CHAMBERLAIN <input type="checkbox"/> _____ WRITE IN</p>	<p align="center">FOR ALDERMAN AT LARGE TWO YEAR TERM</p> <p align="center">Vote For Two</p> <p><input type="checkbox"/> ASHLEY MEIER <input type="checkbox"/> NATHAN VARDAMAN <input type="checkbox"/> JOE CASON <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN</p>
<p align="center">TARKIO SPECIAL ROAD DISTRICT</p> <p align="center">FOR BOARD MEMBER</p> <p align="center">Vote For One</p> <p><input type="checkbox"/> CRAIG VANCE <input type="checkbox"/> SCOTT POPPA <input type="checkbox"/> _____ WRITE IN</p>	<p align="center">CITY OF TARKIO</p> <p align="center">FOR ALDERMAN NORTH WARD TWO YEAR TERM</p> <p align="center">Vote For One</p> <p><input type="checkbox"/> SCOTT POPPA <input type="checkbox"/> _____ WRITE IN</p>	<p align="center">FOR ALDERMAN SOUTH WARD TWO YEAR TERM</p> <p align="center">Vote For One</p> <p><input type="checkbox"/> ANDREW H RILEY <input type="checkbox"/> _____ WRITE IN</p>
<p align="center">PROPOSITION</p> <p>Shall the Tarkio Special Road District of Atchison County levy for an additional tax rate of thirty-five cents (\$0.3500) on the hundred dollars valuation, for a period of four (4) years? This is a continuation of the present tax levy.</p> <p><input type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p align="center">CITY OF FAIRFAX</p> <p align="center">ALDERMAN AT LARGE TWO YEAR TERM</p> <p align="center">Vote For Two</p> <p><input type="checkbox"/> TABITHA WINTZ <input type="checkbox"/> BETH GRAVES <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN</p>	<p align="center">VILLAGE OF WATSON</p> <p align="center">FOR BOARD OF TRUSTEES TWO YEAR TERM</p> <p align="center">Vote For Three</p> <p><input type="checkbox"/> TAMMY GIBSON <input type="checkbox"/> WALTER STEVENS <input type="checkbox"/> ANITA ARMSTRONG <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN <input type="checkbox"/> _____ WRITE IN</p>
<p>THE FOLLOWING POLLING PLACES WILL BE OPEN ON THE 2nd DAY OF APRIL, 2019, PRIMARY ELECTION DAY, FROM 6:00 A.M. TO 7:00 P.M.</p> <p>Rock Port - Velma Houts Bldg. 201 E. Hwy. 136 , Rock Port North & South Clay West Clark & Polk Benton & Templeton</p> <p>Tarkio - Farmers State Bank 512 Main, Tarkio North Tarkio South Tarkio Colfax</p> <p>Fairfax - City Hall 201 Main St, Fairfax North Clark South Clark Dale</p> <p>Westboro - Community Bldg. Corner of Adams & Main, Westboro East Lincoln West Lincoln</p> <p>Watson - Community Bldg. 206 St. Hwy BB, Watson Buchanan Nishnabotna</p>	<p>THERE WILL BE A PUBLIC TEST, AS PER 115.233 RSMo, OF THE AUTOMATED VOTING EQUIPMENT. THE TEST WILL BE PERFORMED AT THE COUNTY COURTHOUSE ON MARCH 22, 2019, AT 9:00 A.M.</p> <p align="center">PUBLIC NOTICE THE COUNTY CLERK'S OFFICE WILL BE OPEN SATURDAY, MARCH 30, 2019, FROM 8:00 A.M. UNTIL 12:00 NOON TO ALLOW FOR ABSENTEE VOTING FOR THE APRIL 2, 2019, MUNICIPAL ELECTION</p> <p align="center">CURBSIDE VOTING WILL BE AVAILABLE AT ALL POLLING PLACES FOR THE HANDICAP VOTER.</p>	<p align="center">ID REQUIRED AT ALL POLLING PLACES</p> <p align="center">VIEW SAMPLE BALLOT AND UNOFFICIAL ELECTION RESULTS AT www.acmoelections.org or www.voteroutreach.sos.mo.gov</p>
<p>DONE BY ORDER OF THE COUNTY CLERK OF ATCHISON COUNTY, MISSOURI, THIS 11th DAY OF MARCH, 2019</p>		<p align="center"> Susette M. Taylor County Clerk, Atchison County</p>