

## UNOFFICIAL RESULTS APRIL 8, 2025 MUNICIPAL ELECTION - ATCHISON COUNTY, MISSOURI

| CANDIDATE/ISSUE                                         | ROCK PORT | TARKIO | FAIRFAX | WESTBORO | ABSENTEE | TOTAL |
|---------------------------------------------------------|-----------|--------|---------|----------|----------|-------|
| <b>FAIRFAX R-III SCHOOL BOARD - VOTE 2</b>              |           |        |         |          |          |       |
| KY WHITE                                                | 0         | X      | 54      | X        | 1        | 55    |
| CRYSTAL WOODRING                                        | 0         | X      | 161     | X        | 6        | 167   |
| STEPHANIE STEVENS                                       | 0         | X      | 125     | X        | 4        | 129   |
| <b>FAIRFAX R-III QUESTION</b>                           |           |        |         |          |          |       |
| YES                                                     | 0         | X      | 154     | X        | 3        | 157   |
| NO                                                      | 0         | X      | 36      | X        | 3        | 39    |
| <b>ROCK PORT R-II SCHOOL BOARD - VOTE 2</b>             |           |        |         |          |          |       |
| AFTON SCHOMBURG                                         | 177       | 3      | X       | X        | 33       | 213   |
| SHANNON M. MUNTZ                                        | 136       | 0      | X       | X        | 18       | 154   |
| TERESA CRAWFORD                                         | 157       | 3      | X       | X        | 27       | 187   |
| <b>ATCH-HOLT AMB DIST #2 BOARD MEMBER</b>               |           |        |         |          |          |       |
| CHRIS ROUP                                              | 227       | X      | X       | X        | 40       | 267   |
| <b>ATCHISON-HOLT AMBULANCE DIST / LEVY TAX INCREASE</b> |           |        |         |          |          |       |
| YES                                                     | 228       | 165    | 171     | 30       | 53       | 647   |
| NO                                                      | 35        | 12     | 22      | 5        | 13       | 87    |
| <b>TARKIO RD DIST BOARD MEMBER</b>                      |           |        |         |          |          |       |
| SAM GRAVES III (TREY)                                   | X         | 149    | X       | 2        | 16       | 167   |
| CRAIG "BUBBA" VANCE                                     | X         | 28     | X       | 0        | 2        | 30    |
| <b>LANGDON RD DIST BOARD MEMBER</b>                     |           |        |         |          |          |       |
| RICHARD OSWALD                                          | 3         | X      | X       | X        | 0        | 3     |
| <b>LANGDON RD DIST-TAX RENEWAL</b>                      |           |        |         |          |          |       |
| YES                                                     | 3         | X      | X       | X        | 0        | 3     |
| NO                                                      | 0         | X      | X       | X        | 0        | 0     |
| <b>WATSON RD DIST BOARD MEMBER</b>                      |           |        |         |          |          |       |
| TREY M. GARST                                           | 9         | X      | X       | X        | 0        | 9     |
| <b>WATSON RD DIST-TAX RENEWAL</b>                       |           |        |         |          |          |       |
| YES                                                     | 8         | X      | X       | X        | 0        | 8     |
| NO                                                      | 2         | X      | X       | X        | 0        | 2     |
| <b>ROCK PORT MAYOR-VOTE FOR 1</b>                       |           |        |         |          |          |       |
| RICHARD "JR" CHANEY                                     | 145       | X      | X       | X        | 30       | 175   |
| <b>ROCK PORT NORTHWARD</b>                              |           |        |         |          |          |       |
| KIMBERLY BRAKE                                          | 48        | X      | X       | X        | 14       | 62    |
| <b>ROCK PORT SOUTHWARD</b>                              |           |        |         |          |          |       |
| JODY VANSICKLE                                          | 12        | X      | X       | X        | 1        | 13    |
| CHRISTOPHER J. ROUP                                     | 108       | X      | X       | X        | 16       | 124   |
| <b>TARKIO ALDERMAN NORTHWARD</b>                        |           |        |         |          |          |       |
| SCOTT WALKER                                            | X         | 91     | X       | X        | 8        | 99    |
| <b>TARKIO ALDERMAN SOUTHWARD</b>                        |           |        |         |          |          |       |
| JEFFREY OLSON                                           | X         | 48     | X       | X        | 6        | 54    |
| <b>TARKIO-PUBLIC SAFETY</b>                             |           |        |         |          |          |       |
| YES                                                     | X         | 105    | X       | X        | 9        | 114   |
| NO                                                      | X         | 46     | X       | X        | 7        | 53    |
| <b>FAIRFAX MAYOR</b>                                    |           |        |         |          |          |       |
| TABITHA WINTZ                                           | X         | X      | 111     | X        | 2        | 113   |
| <b>FAIRFAX ALDERMAN AT LARGE (2)</b>                    |           |        |         |          |          |       |
| DEBRA WYATT                                             | X         | X      | 108     | X        | 2        | 110   |
| STEPHANIE STEVENS                                       | X         | X      | 97      | X        | 2        | 99    |
| <b>FAIRFAX-GENERAL TAX RENEWAL</b>                      |           |        |         |          |          |       |
| YES                                                     | X         | X      | 98      | X        | 2        | 100   |
| NO                                                      | X         | X      | 22      | X        | 0        | 22    |
| <b>FAIRFAX-STREETS TAX RENEWAL</b>                      |           |        |         |          |          |       |
| YES                                                     | X         | X      | 109     | X        | 2        | 111   |
| NO                                                      | X         | X      | 12      | X        | 0        | 12    |
| <b>WESTBORO MAYOR -VOTE FOR 1</b>                       |           |        |         |          |          |       |
| SHAWN MANCHESTER                                        | X         | X      | X       | 10       | 0        | 10    |
| <b>WESTBORO AT-LARGE- (2)</b>                           |           |        |         |          |          |       |
| MARK MANCHESTER                                         | X         | X      | X       | 11       | 0        | 11    |
| MARK F STOCKSTILL - WRITE IN                            | X         | X      | X       | 7        | 0        | 7     |
| <b>WATSON TRUSTEE - (3)</b>                             |           |        |         |          |          |       |
| TAMMY GIBSON                                            | 6         | X      | X       | X        | 0        | 6     |
| TOM ROBINSON                                            | 5         | X      | X       | X        | 0        | 5     |
| TASHA GRONNIGER                                         | 5         | X      | X       | X        | 0        | 5     |
| <b>VILLAGE OF WATSON-GENERAL TAX RENEWAL</b>            |           |        |         |          |          |       |
| YES                                                     | 5         | X      | X       | X        | 0        | 5     |
| NO                                                      | 1         | X      | X       | X        | 0        | 1     |
| <b>BALLOTS CAST</b>                                     | 266       | 177    | 193     | 35       | 67       | 738   |
| <b>Total Registered Voters</b>                          | 1569      | 1184   | 731     | 258      |          | 3742  |

**% OF VOTERS BY POLL LOCATION**      17%      15%      26%      14%

**% OF VOTER TURNOUT**      20%