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OFFICIAL BALLOT GENERAL MUNICIPAL ELECTION ATCHISON COUNTY, MISSOURI TUESDAY, APRIL 8, 2025

INSTRUCTIONS TO VOTERS

- -Use only blue or black ink.
- -Fill in the target next to your choice like
- -Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the target. -If you are in favor of any question submitted on this ballot, darken the target to the left of the word "YES".
- -If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO".
- -If you make a mistake, return your ballot to receive a new ballot.

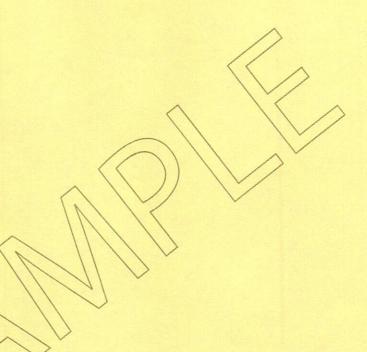
ATCHISON-HOLT AMBULANCE DISTRICT

QUESTION

Shall the board of directors of the Atchison-Holt Ambulance District be authorized to levy an additional twenty cents (.2000) on the one hundred dollars assessed valuation to provide funds for the support of the district?

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OFFICIAL BALLOT GENERAL MUNICIPAL ELECTION ATCHISON COUNTY, MISSOURI TUESDAY, APRIL 8, 2025

15

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Y	E	S

NO

FOR MAYOR TWO YEAR TERM Vote For ONE SHAWN MANCHESTER WRITE IN FOR ALDERMAN AT-LARGE TWO YEAR TERM Vote For TWO MARK MANCHESTER WRITE IN

WRITE IN

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	DESCRIPTION.	Question in

OFFICIAL BALLOT GENERAL MUNICIPAL ELECTION ATCHISON COUNTY, MISSOURI TUESDAY, APRIL 8, 2025

13

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1	FC
IY	ES

NO

TARKIO SPECIAL ROAD DISTRICT

FOR BOARD MEMBER THREE YEAR TERM

Vote For ONE

- SAM GRAVES III (TREY)
- CRAIG "BUBBA" VANCE

WRITE IN

