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JUDGES' INITIALS

OFFICIAL BALLOT
GENERAL MUNICIPAL ELECTION
ATCHISON COUNTY, MISSOURI
TUESDAY, APRIL 8, 2025

7

INSTRUCTIONS TO VOTERS

- Use only blue or black ink.
- Fill in the target next to your choice like this: ☐
- Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the target.
- If you are in favor of any question submitted on this ballot, darken the target to the left of the word "YES".
- If you are opposed to any question submitted on this ballot, darken the target to the left of the word "NO".
- If you make a mistake, return your ballot to receive a new ballot.

ATCHISON-HOLT AMBULANCE
DISTRICT

QUESTION

Shall the board of directors of the Atchison-Holt Ambulance District be authorized to levy an additional twenty cents (.2000) on the one hundred dollars assessed valuation to provide funds for the support of the district?

☐ YES

☐ NO

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15

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**ATCHISON-HOLT AMBULANCE
DISTRICT**

QUESTION

Shall the board of directors of the Atchison-Holt Ambulance District be authorized to levy an additional twenty cents (.2000) on the one hundred dollars assessed valuation to provide funds for the support of the district?

- ☐ YES
☐ NO

CITY OF WESTBORO

**FOR MAYOR
TWO YEAR TERM**

Vote For ONE

☐ SHAWN MANCHESTER

☐

WRITE IN _____

**FOR ALDERMAN AT-LARGE
TWO YEAR TERM**

Vote For TWO

☐ MARK MANCHESTER

☐

WRITE IN _____

☐

WRITE IN _____

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JUDGES' INITIALS

OFFICIAL BALLOT
GENERAL MUNICIPAL ELECTION
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TUESDAY, APRIL 8, 2025

13

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**ATCHISON-HOLT AMBULANCE
DISTRICT**

QUESTION

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☐ YES

☐ NO

TARKIO SPECIAL ROAD DISTRICT

**FOR BOARD MEMBER
THREE YEAR TERM**

Vote For ONE

☐ SAM GRAVES III (TREY)

☐ CRAIG "BUBBA" VANCE

☐

WRITE IN